



CORPORATION OF THE TOWNSHIP OF ESQUIMALT

Municipal Hall, 1229 Esquimalt Road, Esquimalt, B.C. V9A 3P1
Telephone (250) 414-7100 Fax (250) 414-7111

File 0550-06

November 9, 2011

NOTICE

**A REGULAR MEETING OF COMMITTEE OF THE WHOLE
WILL BE HELD ON MONDAY, NOVEMBER 14, 2011, AT
7:00 P.M., IN THE COUNCIL CHAMBERS, ESQUIMALT
MUNICIPAL HALL, 1229 ESQUIMALT ROAD.**

**ANJA NURVO
CORPORATE OFFICER**



CORPORATION OF THE TOWNSHIP OF ESQUIMALT

A G E N D A **COMMITTEE OF THE WHOLE**

Monday, November 14, 2011

7:00 p.m.

Esquimalt Council Chambers

1. CALL TO ORDER

2. LATE ITEMS

3. APPROVAL OF THE AGENDA

4. MINUTES

- (1) Minutes of the Regular Committee of the Whole, October 24, 2011 Pg. 1 – 6

5. STAFF REPORTS

Engineering and Public Works

- (1) Request for Capital Project Funds for Purchase of GPS Survey Equipment, Staff Report No. EPW-11-024 Pg. 7 – 9

RECOMMENDATION:

That Council approve:

1. The allocation of \$20,000 from the Capital Project Reserve for the purchase of the GPS survey equipment; and
2. That Staff proceed with discussions with CRD for the purchase of the GPS survey equipment currently on loan.

Development Services

- (2) Development Permit, 1054 Colville Road [Lot 8, Block 13, Section 10, Esquimalt District, Plan 2546], Staff Report No. DEV-11-099 Pg. 10 – 34

RECOMMENDATION:

That the application for a Development Permit, limiting the form and character of development to that shown on architectural plans provided by Hartmann's Drafting and Design, stamped "Received November 3, 2011", and on the landscape plan prepared by Silverleaf Landscapes, stamped "Received November 3, 2011", and sited as detailed on the survey plan prepared by Glen Mitchell Land Surveying Inc., stamped "Received October 28, 2011", for the proposed duplex located at Lot 8, Block 13, Section 10, Esquimalt District, Plan 2546 [1054 Colville Road], be forwarded to Council with a **recommendation of approval**, subject to staff completing appropriate notification and a Development Permit being returned to Council for consideration.

- (3) Graffiti in the Community, Staff Report No. DEV-11-100 Pg. 35 – 45

RECOMMENDATION:

For information.

6. PUBLIC QUESTION AND COMMENT PERIOD

*Excluding items which are or have been the subject of a Public Hearing.
Limit of two minutes per speaker.*

7. ADJOURNMENT