

## CORPORATION OF THE TOWNSHIP OF ESQUIMALT

# AGENDA

## **REGULAR COMMITTEE OF THE WHOLE**

Monday, January 11, 2010 7:00 p.m. Esquimalt Council Chambers

- 1. CALL TO ORDER
- 2. LATE ITEMS
- 3. APPROVAL OF THE AGENDA
- 4. MINUTES
  - (1) Minutes of the Special Committee of the Whole, November 30, 2009 Pg. 1 5
- 5. STAFF REPORTS

### Administration

(1) New Policy ADMIN 57: Youth Involvement in Community, Staff Pg. 6 – 9 Report No. ADM-10-001

## **RECOMMENDATION:**

That Policy No. ADMIN – 57 "Youth Involvement in the Community" be forwarded to Council with a recommendation of approval.

### **Finance**

(2) FIN – 16 Permissive Tax Exemptions Council Policy, Staff Report Pg. 10 – 16 No. FIN-10-001

#### **RECOMMENDATION:**

That FIN – 16 Permissive Tax Exemption Policy is adopted by Council.

# **Development Services**

(3) Development Permit with Variance, 849 Dunsmuir Road, [Lot 1, Pg. 17 – 39 Section 11, Esquimalt District, Plan VIP78069], Staff Report No. DEV-10-002

### **RECOMMENDATION:**

That the application for a Development Permit, limiting the form and character of development to that shown on architectural plans provided with the application stamped "Received December 3, 2009" and sited as shown on the survey plan prepared by Brad Cunnin Land Surveying stamped "Received December 11, 2009" for 5 Single Family Dwellings located on Lot 1, Section 11, Esquimalt District, Plan VIP78069 [849 Dunsmuir Road], and including the following relaxation to Zoning Bylaw, 1992, No. 2050, be forwarded to Council with a recommendation of approval.

Zoning Bylaw, 1992, No. 2050, Section 67.38(7)(b) – <u>Siting Requirements</u> - a 5.2 metre reduction to the requirement that no building shall be located within 9.0 metres of an Interior or Exterior Side Lot Line to authorize the siting of House #2 and the Accessory Buildings of House #1 and House #2 as shown on the survey plan prepared by Brad Cunnin Land Surveying stamped "Received December 11, 2009".

## 6. MAYOR AND COUNCILLORS' REPORTS

(1) Report from Councillor Hundleby, Re: Provincial Capital Pg. 40 Commission (For Information)

# 7. ADJOURNMENT