

Associated Engineering MANAGED SCOMPANIES Platinum member

PRELIMINARY/
FOR DISCUSSION
NOT FOR CONSTRUCTION

DRAFT

| Α | 2018MAY24 | G.MAZZA | DH./GM | ISSUED FOR REVIEW |
|-----|-----------|---------|--------|-------------------|
| REV | DATE | DESIGN | DRAWN | DESCRIPTION |

TOWNSHIP OF ESQUIMALT

LAMPSON PARK

2017-2980-02

SCALE: 1:250

LANDSCAPE

| DRAWING | REVISION | SHEET |
|---------------|----------|-------|
| 2980-02-L-201 | Α | 1 / 1 |